Please type a plus sign (+) inside this box -

PTO/SB/81 (02-01)

Approved for use through 10/31/2002. OMB 0651-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it display a valid OMB control number.

POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

| Application Number | 10/790,513 | |
|------------------------|---|--|
| Filing Date | March 1, 2004 | |
| First Named Inventor | Uy | |
| Title | Harmonized Tariff Schedule Classification Using Entry Data | |
| Group Art Unit | 2171 | |
| Examiner Name | Unknown | |
| Attorney Docket Number | 64706-038 | |

| I hereby appo | int: | | | |
|--|---|---|--|--|
| ✓ Practition OR | ners at Customer Number 33401 | Place Customer Number Bar Code Label here | | |
| | ner(s) named below: | | | |
| | Name | Registration Number | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| as my/our attorn | ney(s) or agent(s) to prosecute the application ide United States Patent and Trademark Office conn | entified above, and to transact all | | |
| | | | | |
| | the correspondence address for the above-identif -mentioned Customer Number. | ned application to. | | |
| OR | | Place Customer | | |
| Practitioner | rs at Customer Number | Number Bar Code Label here | | |
| OR | | | | |
| Firm <i>or</i> Individual Na | ame | | | |
| Address | | | | |
| Address | | | | |
| City | s | itate Zip | | |
| Country | | | | |
| Telephone | | ax | | |
| I am the: | | | | |
| Applicant/Inventor. | | | | |
| Assignee of record of the entire interest. See 37 CFR 3.71. | | | | |
| Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96). | | | | |
| SIGNATURE of Applicant or Assignee of Record | | | | |
| Name | Koichi Kondo, Managing Director Honda Motor Co., Ltd. | N | | |
| Name | Tiorida iviolar co., Etc. | / | | |
| Signature | 9 6 ,2004 | <u> </u> | | |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple | | | | |
| forms if more than one signature is required, see below*. | | | | |
| □ *Total offorms are submitted. | | | | |

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| STATEMENT UNDER 37 CFR 3.73(b) | | | | |
|--|--|--|--|--|
| Applicant/Patent Owner: Honda Motor Co., Ltd. | | | | |
| Spolication No./Patent No.: 10/790,513 Filed/Issue Date: March 1, 2004 | | | | |
| Entitled: Harmonized Tariff Schedule Classification Using Entry Data | | | | |
| Honda Motor Co., Ltd. , a Japan Corporation , | | | | |
| (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) | | | | |
| | | | | |
| states that it is: | | | | |
| 1. In the assignee of the entire right, title, and interest; or | | | | |
| 2. an assignee of less than the entire right, title and interest. The extent (by, percentage) of its ownership interest is% | | | | |
| in the patent application/patent identified above by virtue of either: | | | | |
| A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. | | | | |
| OR | | | | |
| B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: | | | | |
| From:To:To:To: The document was recorded in the United States Patent and Trademark Office at | | | | |
| Reel, Frame, or for which a copy thereof is attached. | | | | |
| 2. From:To: | | | | |
| The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. | | | | |
| 3. From:To:To: | | | | |
| The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. | | | | |
| [] Additional documents in the chain of title are listed on a supplemental sheet. | | | | |
| Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] | | | | |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. | | | | |
| P/C/OK Kojchi Kondo | | | | |
| Date Typed or printed name | | | | |
| Signature Managing Director | | | | |
| | | | | |

COPY

ASSIGNMENT

(Joint Inventors)

WHEREAS, we, Anthony Uy, Tom Potts, Frederic Holmes, Matt Halterman, Laurie Peach, Mark Swirt and Denise Thorn ("ASSIGNORS") have invented "HARMONIZED TARIFF SCHEDULE CLASSIFICATION USING ENTRY DATA" ("Invention") for which we have filed an application for patent ("Application") in the United States, Application Serial No. 10/790,513, filed March 1, 2004; which is a continuation of Application Serial No. 10/745,956, filed December 24, 2003 (which claims priority to United States Provisional Application No. 60/436,679, filed December 27, 2002); and which claims priority to United States Provisional Application Serial Nos. 60/484,884, filed July 2, 2003, 60/485,025, filed July 2, 2003, 60/484,845, filed July 2, 2004, 60/484,845, filed July 2, 2003, 60/484,834, filed July 2, 2003, 60/484,835, filed July 2, 2003, and 60/487,858, filed July 15, 2003;

WHEREAS, we are the joint inventors of the Invention;

WHEREAS, HONDA MOTOR CO., LTD, ("ASSIGNEE") is a corporation organized and existing under the laws of Japan, having a place of business at 2-1-1 Minami-Aoyama, Minato-ku, Tokyo 107, Japan;

WHEREAS, ASSIGNEE desires to acquire the entire right, title and interest in and to the Invention and Application and to all patents based on the Application;

NOW, THEREFORE, for valuable consideration, the receipt and legal sufficiency of which ASSIGNORS acknowledge, ASSIGNORS have and hereby do assign and transfer to ASSIGNEE, its successors and assigns, the entire right, title and interest in and to:

- 1. The Invention;
- 2. The Application;
- 3. All applications based on or claiming priority from the Application, including all divisionals and continuations ("Application Family");
- 4. All patents which may be granted on the Invention, Application and Application Family by the United States of America, its territories and possessions, and by all foreign countries, including all priority rights and all reissues thereof ("Patents"); and
- 5. The right to sue for past infringement of the Invention, Application, Application Family and Patents.

ASSIGNORS agree, at the request of ASSIGNEE, to sign any and all papers reasonably needed to file and prosecute the Application and Application Family, to obtain the Patents, and to perfect and vest in ASSIGNEE the entire right, title and interest in the Invention, Application, Application Family and Patents. ASSIGNORS also agree to provide assistance that is reasonably needed to prepare and prosecute the Application and Application Family.

ASSIGNORS authorize and empower ASSIGNEE, its successors and assigns, to apply for and obtain, in its own name, the Application, Application Family and Patents before competent International Authorities, including the World Intellectual Property Organization and in any and all foreign countries in which applications for patents can be made or patents obtained.

| Dated: $9/3$, 2004 | Contly S. U. |
|--|---|
| | Name: Anthony Uy |
| | Address: 22423 Shadycroft Avenue |
| | Torrance, California 90505-2032 |
| STATE OF California) | |
| COUNTY OF les Angeles) ss. | |
| On Sertember 2004 before personally known to me or proved t | personally appeared Anthony Uy, o me on the basis of satisfactory evidence) to be the |
| he/she/they executed the same in his/her/th | to the within instrument and acknowledged to me that eir authorized capacity(ies), and that by his/her/their or the entity upon behalf of which the person(s) |
| acted, executed the instrument. | |
| · WITNESS my hand and official seal. | LINDA YAMADA Commission # 1326165 |
| . WITHERS try hand and official scal. | Notary Public - California E Los Angeles County My Comm. Expires Nov 13, 2005 |
| Notary Public | (SEVA) |
| | _ |
| Dated: Sept. 2, 2004 | The Roser |
| 24.00. | Name: Tom Potts |
| | Address: 30892 Cypress Place |
| • | Laguna Niguel, California 92677-2431 |
| STATE OF California) | |
| COUNTY OF was Angeles) ss. | |
| On September 2 2004 before Le | nda Lamasersonally appeared Tom Potts, |
| personally known to me of proved to m | e on the basis of satisfactory evidence) to be the |
| person(s) whose name(s) is/are subscribed | to the within instrument and acknowledged to me that |
| he/she/they executed the same in his/her/th | eir authorized capacity(ies), and that by his/her/their |
| acted, executed the instrument, the person acted, executed the instrument. |), or the entity upon behalf of which the person(s) |
| acted, executed the instrument. | |
| WITNESS my hand and official seal. | LINOA YAMADA Commission # 1326165 |
| Mada Germela | (SEAL) Notary Public - California Los Angeles County |
| Notary Public | by Control Ever 1 w 13 CTT |
| 1 1 | |

Dated: 9/3

Address: 5160 Carfax

Lakewood, California 90713-2028

STATE OF California COUNTY OF los Angeles) ss.

estember 3 2004 before Kinda Mamackersonally appeared Frederic On <u>Spotember</u> 2004 before <u>Minda Unitario</u> personally appeared Frederic Holmes, personally known to me or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Address: 7045 Larkspur Avenue Corona, California 92880

STATE OF California

COUNTY OF Los Angeles) ss.

On <u>Deptember 13</u> 2004 before <u>Linda Yawa de personally appeared Matt</u> Halterman, personally known to me or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their-signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

LINDA YAMADA Commission # 1326165 Notary Public - California Los Angeles County My Corryn, Expires Nov 13, 2005

WITNESS my hand and official seal.

acted, executed the instrument.

(SEAL)

he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s)

. . Serial No. 10/790,513

| Dated: 9-03-, 2004 | D. She | m |
|---|---------------------|--|
| ,, | Name: Denise Th | norn |
| | Address: 1030 Ea | ast Virginia Road |
| | Fullerton, Califor | rnia 92831 |
| STATE OF California COUNTY OF Los Angeles) ss. COUNTY OF Los Angeles) ss. On Los Angeles) ss. On personally known to me or proved to person(s) whose name(s) is/are subscribed he(she) they executed the same in his/her/th signature(s) on the instrument, the person(s acted, executed the instrument. | eir authorized capa | city(ies), and that by his/her/their |
| WITNESS my hand and official seal. Notary Public | (SEAL) | LINDA YAS 10 Commission 6 13 Texas Notary Public - Caffeed by Los Angeles County |
| • | | and the second of the second o |